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**Abstracts**

**Biblical Pseudepigrapha among North African Manichaeans**

Kervin Coyle (Ottawa)

Starting with Knut Schäferdiek's important but far from complete notice on "Das manichäische Aktencorpus und Leucius Charinus" that appeared in the third German edition (1964) of Hennecke and Schneemelcher's *Neutestamentliche Apokryphen*, and every edition thereafter (including the two in English, 1964 and 1991), I will focus on the use of biblical pseudepigrapha by Manichaeans of North Africa: what pseudepigrapha did they use? how did they use them? what are our sources for such use by Manichaeans? how were the pseudepigrapha used by them? to what purpose? How does their use fit against any use North African Christians might have made of pseudepigrapha?