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**Abstracts**

**Name of the Mani's Treatise and Manichean's Messengers According to  
Ibn-e Nadim**

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The Manichaean religion spread rapidly by its messengers through Asia after its birth in the third century, and by the end of the fourth century, had followers spanning from North Africa all the way to China. Study of Manichaean Teachers has been the subject of much interest to scholars past and present.

The book of Alfihris was compiled about 10th century by Abu alfaraj Mohamad ibn ishagh known as Ibn-e Nadim. It is said that many historical and theological Persian texts of ancient Iran were translated into Arabic during the Abbasid time. Although most of those translations were lost, later on Islamic scholars have used them for their works. Ibn Nadim was an Islamic scholar who used the Manichaean texts to compose his work. The book of Alfihris has been edited many times by different scholars. It was translated into English by Bayard Dodge in 1970. The chapter titled "the name of Mani's treatise and Manichaean messengers" deals with all the written material by Mani or his disciples, some of which are as follows: treatise on dualism, treatise of great people, the great treatise of India, treatise of Armenia, treatise of Tisfoun, the great treatise of Babilon, and more.

The aim of this paper is to have a new glance and review of the Name of Mani's treatises and Manichean's messengers according to Ibn-e Nadim.